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GP/3732



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| TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT Under 37 CFR 1.97(b) or 1.97(c) | | | Doc# No. SPEC-6150 | |
| In Re Application Of: EVANS et al. | | | | |
| Serial No. 10/074,959 | Filing Date 02/12/02 | Examiner | Group Art Unit 3732 | |
| Title: MULTI-USE SURGICAL CEMENT DISPENSER APPARATUS AND KIT FOR SAME | | | | |
| <div style="text-align: center;"> <p>Address to:</p> <p>Assistant Commissioner for Patents Washington, D.C. 20231</p> </div> <div style="position: absolute; top: 20px; right: 20px; transform: rotate(-15deg); border: 1px solid black; padding: 5px;"> RECEIVED JUN 24 2002 TECHNOLOGY CENTER R3700 </div> <div style="text-align: center; margin-top: 20px;"> <p>37 CFR 1.97(b)</p> <p>1. <input checked="" type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.</p> <p style="margin-top: 30px;">37 CFR 1.97(c)</p> <p>2. <input type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:</p> <div style="margin-left: 40px; margin-top: 10px;"> <input type="checkbox"/> the statement specified in 37 CFR 1.97(e); </div> <p style="text-align: center; margin-top: 10px;">OR</p> <div style="margin-left: 40px; margin-top: 10px;"> <input type="checkbox"/> the fee set forth in 37 CFR 1.17(p). </div> </div> | | | | |

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT

(Under 37 CFR 1.97(c))

Docket No.
SPEC-6150

In Re Application: EVANS et al.

JUN 19 2002

Serial No.

10/074,959

Filing Date

02/12/02

Examiner

Group Art Unit

3732

MULTI-USE SURGICAL CEMENT DISPENSER APPARATUS AND KIT FOR SAME

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TECHNOLOGY CENTER R3700**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of _____ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 01-0485 as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of _____
- ☐ Credit any overpayment.
- ☒ Charge any additional fee required.

Certificate of Transmission by Facsimile*

I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. _____)

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Signature

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I certify that this document and fee is being deposited on 11 JUNE 2002 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Kimberly C. Diliberti

Signature of Person Mailing Correspondence

KIMBERLY C. DILIBERTI

Typed or Printed Name of Person Mailing Certificate

*This certificate may only be used if paying by deposit account.

Andrew P. Karpinski

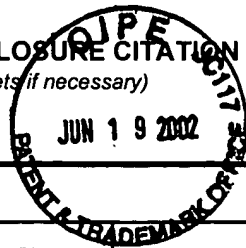
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Dated:

June 7, 2002

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| INFORMATION DISCLOSURE CITATION <i>(Use several sheets if necessary)</i> | ATTY DOCKET NO. SPEC-6150 | SERIAL NO. 10/074,959 |
| | APPLICANT(S) EVANS et al. | |
| | FILING DATE 02/12/02 | GROUP 3732 |



U.S. PATENT DOCUMENTS

| *EXAMINER INITIAL | DOCUMENT NUMBER | DATE | NAME | CLASS | SUBCLASS | FILING DATE IF APPROPRIATE |
|----------------------|-----------------|----------|---------------|-------|----------|-------------------------------|
| 1 | 3,754,687 | 08/28/73 | NORTON | 222 | 309 | |
| 2 | 4,253,589 | 03/03/81 | KISTE, Jr. | 222 | 390 | |
| 3 | 4,312,343 | 01/26/82 | LeVEEN et al. | 128 | 218 | |
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| 5 | 4,710,179 | 12/01/87 | HABER et al. | 604 | 211 | |
| 6 | 4,994,065 | 02/19/91 | GIBBS et al. | 606 | 92 | |
| 7 | 5,041,120 | 08/20/91 | McCOLL et al. | 606 | 99 | |
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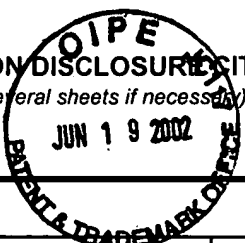
OTHER DOCUMENTS *(Including Author, Title, Date, Pertinent Pages, Etc.)*

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| | 13 | 5,409,465 | 04/25/95 | BOGGS et al. | 604 | 191 |
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OTHER DOCUMENTS *(Including Author, Title, Date, Pertinent Pages, Etc.)*

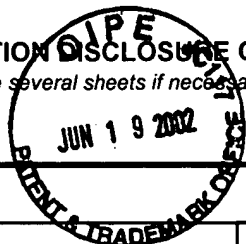
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